



# GREGG COUNTY FAIR & EXPOSITION

September 6<sup>th</sup> – 14<sup>st</sup>, 2024

**Thank you for showing interest in the 75th Annual Gregg County Fair and Exposition. Fair dates are September 6th thru 14th, 2024.**

**All information you need is included on the following contract. Please be sure you read and can comply with the contract you are signing.**

**Please review the contract for dates, prices, times, etc.**

**If you fail to comply with one or any of the stipulations your contract will be void.**

**We look forward to your participation in what we feel is one of the most reasonably priced opportunities you have to display your products.**

**For more information, please call (903) 753-4478, fax (903) 753-5452 or visit our website at [www.greggcountyfair.com](http://www.greggcountyfair.com)**

**Contracts and deposits are due back as stated on the contract. There are no exceptions!!! Spaces will be released.**

**Again, thank you for your interest, and please call if you have any questions.**

**Sincerely,**

**Billy G. Clay  
GENERAL MANAGER**



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September 6<sup>th</sup> – 14<sup>st</sup>, 2024

## AGREEMENT OF LEASE FOR OUTSIDE FOOD

By reading and signing this contract, you acknowledge you understand and will follow ALL guidelines listed.

- The Lessor for this contract is the Gregg County Fair and Exposition.
- The Lessor agrees to pay all utility bills during the period covered by this agreement.
- The Lessor agrees to provide one (1) 220-volt outlet within reasonable distance to said space. IF SPECIAL PULG NEEDED, YOU MUST PROVIDE.
- The Lessee agrees to have at least one person in their space from opening to closing each and every day.

The Lessee agrees to have display set up by 6:00 p.m. Thursday, September 5<sup>th</sup>.

*The Lessee will pay 75% of rent upon signing this contract. Balance to be paid prior to April 1st. NO REFUNDS AFTER APRIL 1<sup>st</sup>.*

Rental for one (1) 20' X 20' space shall be \$1,000.00. One 10' x 20' space included for stock trailer. Length of trailer would include window or door when opened and tongue. Each additional space not for trailer shall be \$300.00 each. Non-profit \$100.00. NO REFUNDS AFTER APRIL 1ST. RV space \$180.00, 9 Days, water & electricity is included. RV balance can be paid with contract.

The Longview Jaycees/ Gregg County Fair will NOT be responsible for your booth while occupied or unoccupied.

Give a full list of all items that will be shown or sold in your booth. There are NO EXCLUSIVES on any products.

This Contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. No exceptions! This contract is non-transferable!!!!

No Stakes can be put in the pavement. Tents must have base on legs



ROAD			ROAD			ROAD			ROAD			2024 MASTER			ROAD			ROAD			ROAD			ROAD													
R	Q	P	O	N	M	L	K	J	I	H	G	F	E	D	D1	C	B	A	O	N	M	L	K	J	I	H	G	F	E	D	D1	C	B	A			
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3	3	3	3	3	3	3	3		3	3	3	3	3	3		3	3	3	3	3	3	3	3		3	3	3	3	3	3		3	3	3	3	3	3
4	4	4	4	4		4	4		4	4	4	4	4	4		4	4	4	4	4		4	4		4	4	4	4	4	4		4	4	4	4	4	4
5	5	6	5	5	P	5	5	O	5	5	5	5	5	5		5	5	5	5	5		5	5		5	5	5	5	5	5		5	5	5	5	5	5
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9	9	9	9	9	S	9	9	T	9	9	9	9	9	9		9	9	9	9	9		9	9		9	9	9	9	9	9		9	9	9	9	9	9
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11	11	11	9	9	RIDES	9	11	L	11	11	11	11	11	11		11	11	11	11	11		11	11		11	11	11	11	11	11		11	11	11	11	11	11
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13	13	13	11	11	E	11	13		13	13	13	13	13	13		13	13	13	13	13		13	13		13	13	13	13	13	13		13	13	13	13	13	13
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Good Clean Family Entertainment!

# GREGG COUNTY FAIR & EXPOSITION

September 6<sup>th</sup> – 14<sup>st</sup>, 2024

## Important Date

<b>MOVE IN</b>	<b>Wednesday</b>	<b>September 4</b>	<b>10:00 A.M. - 8:00 P.M.</b>
<b>MOVE IN</b>	<b>Thursday</b>	<b>September 5</b>	<b>10:00 A.M. - 8:00 P.M.</b>
<b>INSPECTION</b>	<b>Thursday</b>	<b>September 5</b>	<b>10:00 A.M.</b>
<b>INSPECTION</b>	<b>Friday</b>	<b>September 6</b>	<b>10:00 A.M.</b>
<b>HOURS OF OPERATION</b>	<b>Friday</b>	<b>September 6</b>	<b>6:00 P.M. - 12:00 A.M.</b>
<b>HOURS OF OPERATION</b>	<b>Saturday</b>	<b>September 7</b>	<b>4:00 P.M. - 12:00 A.M.</b>
<b>HOURS OF OPERATION</b>	<b>Sunday</b>	<b>September 8</b>	<b>4:00 P.M. - 10:00 P.M.</b>
<b>HOURS OF OPERATION</b>	<b>Monday</b>	<b>September 9</b>	<b>6:00 P.M. - 10:00 P.M.</b>
	<b>Tuesday</b>	<b>September 10</b>	<b>6:00 P.M. - 10:00 P.M.</b>
	<b>Wednesday</b>	<b>September 11</b>	<b>6:00 P.M. - 10:00 P.M.</b>
	<b>Thursday</b>	<b>September 12</b>	<b>6:00 P.M. - 11:00 P.M.</b>
	<b>Friday</b>	<b>September 13</b>	<b>6:00 P.M. - 12:00 A.M.</b>
	<b>Saturday</b>	<b>September 14</b>	<b>4:00 P.M. - 12:00 A.M.</b>
<b>MOVE OUT</b>	<b>Sunday</b>	<b>September 15</b>	<b>10:00 A.M. - 6:00 P.M.</b>
<b>MOVE OUT</b>	<b>Monday</b>	<b>September 16</b>	<b>10:00 A.M. - 6:00 P.M.</b>





Good Clean Family Entertainment!

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## September 6<sup>th</sup> – 14<sup>st</sup>, 2024

NAME: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ Company Phone: _____ Vendor Signature: _____	<b>OFFICE USE ONLY</b>  Amount Due: \$ _____  RV Due: \$ _____  Amount Paid: \$ _____  Balance Due: \$ _____  <u>Billy G. Clay, General Manager</u> Lessor – Gregg County Fair
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**EMAIL:** [CLAY812@AOL.COM](mailto:CLAY812@AOL.COM) **OR FAX** 903-753-5452

ACTIVE TEXAS Sales Tax Number \_\_\_\_\_ **\*\*\*REQUIRED ON CONTRACT**

Contact name: \_\_\_\_\_

Payment Methods: \_\_\_\_\_

Cash, Check, Money Order or PayPal – [greggcountyfair.com](http://greggcountyfair.com) – vendor tab

Cell (or alternate number): \_\_\_\_\_

Email address: \_\_\_\_\_

Date of contract: \_\_\_\_\_

Space assigned: \_\_\_\_\_

**PLEASE ATTACH A COPY OF YOUR FULL MENU. NO EXCLUSIVES.**

**PHOTOS OF INSIDE AND OUTSIDE OF TRAILER ARE REQUIRED TO BE SENT WITH THIS CONTRACT. TRAILER LENGTH MUST INCLUDE TONGUE!**

**Please send a certificate of insurance.**

**This contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. NO EXCEPTIONS. THIS CONTRACT IS NON-TRANSFERABLE!**



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## September 6<sup>th</sup> – 14<sup>st</sup>, 2024

NAME: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ Company Phone: _____ VENDOR SIGNATURE: _____	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> Amount Due: \$ _____ Amount Paid: \$ _____ RV Due: \$ _____ Balance Due: \$ _____  <u>Billy G. Clay, Lessor</u> – Gregg County Fair Lessor – Gregg County Fair
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\*\*\*\*\*COMPLETE, SIGN and RETURN THIS PAGE ONLY

EMAIL: [CLAY812@AOL.COM](mailto:CLAY812@AOL.COM) OR FAX 903-753-5452\*\*\*\*\*

ACTIVE TEXAS Sales Tax Number \_\_\_\_\_ **\*\*\*REQUIRED ON CONTRACT**

Contact name: \_\_\_\_\_

Payment Methods: Cash, Check, Money Order or PayPal – [greggcountyfair.com](http://greggcountyfair.com) – vendor tab

Cell (or alternate number): \_\_\_\_\_

Email address: \_\_\_\_\_

Date of contract: \_\_\_\_\_

Space assigned: \_\_\_\_\_

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